

Rt. #2, Looneybrook Drive
Fountain Inn, S. C.

FHA OLD CASE NO. 461-083495-235
FHA NEW CASE NO. 461-125302-203 (P.F.)

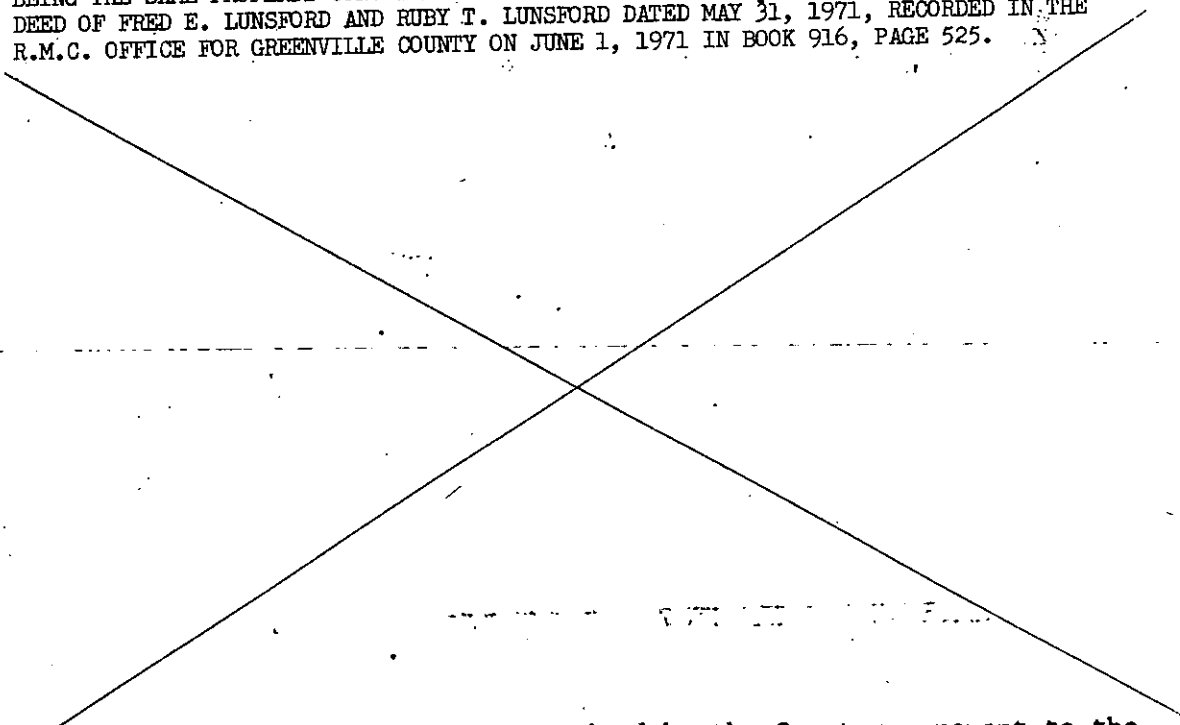
Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTEEN THOUSAND SEVEN HUNDRED FIFTY _____ DOLLARS (\$13,750.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto GARY R. HAITHCOCK AND TERESA C. HAITHCOCK

(hereinafter referred to as "Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 32 in the Subdivision known as Sunset Heights in Fairview Township, in the Town of Fountain Inn, plat of same being of record in the R.M.C. Office for Greenville County, S. C. in Plat Book 00 at Pages 315, 316 and 317.

BEING THE SAME PROPERTY CONVEYED TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY DEED OF FRED E. LUNSFORD AND RUBY T. LUNSFORD DATED MAY 31, 1971, RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY ON JUNE 1, 1971 IN BOOK 916, PAGE 525.



BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

(Continued on next page)

210127-P HUD-Wash., D. C. FHA FORM NO. 1875 Rev. 4/66

677-337-1-44